

In The Loop 4-H News

February 2017

MARKET BEEF WEIGH/TAG-IN

When? - Friday, February 24th from 10:00am-6:00pm and Saturday, February 25th from 8:00am-10:00am by appointment only. Sign up online at: <http://www.signupgenius.com/go/10c0c44a9ae2ea75-2017>.

ALL beef must be tagged in by this day. If a 4-H or FFA member is unable to be present, a responsible adult may bring the animal to Weigh/Tag-In along with all required paperwork. You ***MUST weigh/tag in on Friday between 10:00-11:00 if you will be taking the animal to the STATE FAIR as this is the only day that we will be doing retinal scans for the State required identification cards.***



*****Animal Entry*****

THE FOLLOWING FORMS ARE TO BE UPLOADED TO YOUR 4honline.com ACCOUNT BEFORE SPRING WEIGH-IN

PICTURE OF YOUR ANIMAL - Upload it now! (preferably with you in the pic also) Slot #1

BRAND INSPECTION - Upload it now! Blue copy must be on file with the office before fair. If you need to have a Brand Inspector, please contact Mike Walck at 970-625-2015. Slot #2

BILL OF SALE - Upload it now! Any document that shows when the animal was transferred to the child's possession. Slot #3

PRODUCER DECLARATION - Upload it now! Exhibitors should note that the animals must be **solely** owned by the exhibitor or the exhibitor's immediate family (rule 27). Exhibitors will be required to be in the breeding project and to complete the breeding record book supplement page. In order to complete this page, exhibitors of all species in the Producer Class will be required to keep feeding records for the dams. Beef exhibitors will be required to use their brand inspection as their proof of sole or family ownership. Slot #4 (Form included in this newsletter)

WHAT ELSE IS REQUIRED?

COOL Form - Bring it with you! Included in this newsletter. This form is to be completed with the 4-H/FFA member's information. This COOL Form enables you to list all of one species on one form, even if they are from different places (in other words, if you bought one calf from one person and a second calf from another, you can easily document both on this COOL Form). The COOL Form you turn in is, once again, YOUR information. This is the form a buyer at the Livestock Sale might request to see, to verify where a steer was from, for example. Just as your seller gave you a COOL Form when you purchased a steer from him or her (which YOU should KEEP), this COOL Form is the next step in the chain, so to speak. If you are unsure, call the office. But for all Beef - complete and turn in the COOL Form provided here. KEEP the form your seller gave to you!

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

Country of Origin Label (COOL) Declaration

To be handed in at Garfield County Fair 4-H/FFA animal Spring weigh/tag-in. Must be turned in to the Extension Office by the Monday following each species weigh/tag-in. Please hand in one form per species. You may use additional forms if tagging in more than 5 animals per species. Fill out form completely, thank you!

Remember – you, the 4-H/FFA member who will be (likely) selling one of the animals listed below at the Garfield County Fair Junior Livestock Sale in August, are the person whose information needs to be listed on this form, as indicated below. You should have received a COOL form from the person who sold the animal to you – keep it in your records. That is NOT the form you should turn in, this is - thank you!

Date: _____

4-H/FFA MEMBER

Name: _____

Address: _____

City and State: _____ Phone: _____

Animal 1

Species _____ Tag # _____ Color _____

Based on the documents in my possession, this animal was born in _____ and was raised in _____ and was sold to me (4-H/FFA member) by _____. I have raised this animal in the following town(s)/County _____.

Animal 2

Species _____ Tag # _____ Color _____

Based on the documents in my possession, this animal was born in _____ and was raised in _____ and was sold to me (4-H/FFA member) by _____. I have raised this animal in the following town(s)/County _____.

Animal 3

Species _____ Tag # _____ Color _____

Based on the documents in my possession, this animal was born in _____ and was raised in _____ and was sold to me (4-H/FFA member) by _____. I have raised this animal in the following town(s)/County _____.

Animal 4

Species _____ Tag # _____ Color _____

Based on the documents in my possession, this animal was born in _____ and was raised in _____ and was sold to me (4-H/FFA member) by _____. I have raised this animal in the following town(s)/County _____.

Animal 5

Species _____ Tag # _____ Color _____

Based on the documents in my possession, this animal was born in _____ and was raised in _____ and was sold to me (4-H/FFA member) by _____. I have raised this animal in the following town(s)/County _____.

Signed 4-H/FFA Member: _____

Printed Name: _____

Ready to experience 4-H at a new level???

Okay, Garfield County, let's see how many of our youth we can get to

District Retreat!

It's right here in our County, Glenwood Springs, so we won't have transportation issues or difficulties with bad weather!

This is the most reasonably priced Leadership Conference opportunity of the entire year - the whole event for \$140.00! Information and registration forms are included in this newsletter, but you only have a couple weeks to sign up!

Call the Extension Office if you are interested!

Girls in Shooting Sports

Ladies Only - Ages 10 and Up

Come out for a full day of instruction, fun, fellowship and at the Garfield County Fairgrounds on Saturday, March 4th from 9 am - 3 pm in the North Hall

Light Lunch Provided

Please RSVP to 970-319-8160 by March 1st

Cloverbud Activity - Woodworking!

All Cloverbuds and their siblings are invited to attend a special "Cloverbuds" event on Saturday, February 18th from 10:00 a.m. - noon. We will meet in the Event Hall at the Garfield County Fairgrounds in Rifle. Come participate in activities where we will explore aspects of working with wood!

If you were at our last meeting, be sure to wear your tie dye T-shirt!

For future reference: Cloverbud meetings will be held once monthly. Location may vary and will be announced in the monthly newsletter.

Come have fun and learn more about science and 4-H! Please RSVP to the Extension Office at (970) 625-3969 ext 3 so that we plenty of supplies on hand.



February 2017

Save the Date - Saturday, March 4th

Range Safety Officer Certification Training



Registration available via 4honline.com beginning now.

This course is to become a 4-H Certified Shooting Sports Range Safety Officer. This is required if you wish to be in charge of the range of any discipline.

Cost is \$65.00 and includes lunch. Registration ends on 2/17/17.



Special note: The Extension Office will be closed Monday, February 20th, 2017. If you need assistance, you may contact Carla Farrand on her cell phone at 970-319-9377 or email Carla at carla.farrand@colostate.edu; or email Alice at alice.smith@colostate.edu. We will also be occasionally checking our voice mail.

Meetings and More!

February 2017

Horse Advisory Meeting

All Horse leaders are encouraged to attend the Horse Advisory meetings. February's meeting will be held at the Extension Office on Monday, February 13th at 6:30 p.m.



Livestock Judging Team meetings

Participants will be meeting on:

Tuesday, January 31st in the North Hall at 5:00-6:30 p.m.,

Tuesday, February 7th in North Hall from 5:00-7:00 p.m.,

Saturday, February 11th in North Hall from 10:00 a.m. - noon,

Tuesday, February 14th in the BOCC room in Glenwood Springs from 5:00 -7:00 p.m.,

Saturday, February 18th in the BOCC room in Glenwood Springs from 10:00 a.m.- noon,

Tuesday, February 21st in North Hall from 5:00-6:30 p.m.,

Saturday, February 25th in North Hall from 10:00 a.m.-noon,

Tuesday, February 28th in North Hall from 5:00-6:30 p.m.

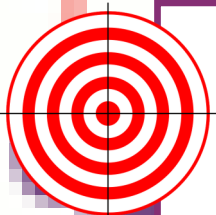
Livestock Marketing Meeting

All Livestock leaders are encouraged to attend the Livestock Marketing Committee meetings. February's meeting will be held in the Event Hall on Tuesday, February 28th at 6:30 p.m.



Shooting Sports Council Meeting

All Shooting Sports leaders are encouraged to attend the Shooting Sports Council meetings. February's meeting will be held in the South Hall on Wednesday, February 22nd at 7:00 p.m.



Meetings and More!

February 2017

4-H Leadership Class

Meets with Carla Farrand, CSU Director, 4-H Youth Development agent, and will be held on Tuesday, February 21st at 7:00 -7:30 p.m. We will meet in the Event Hall at the Garfield County Fairgrounds in Rifle. If you haven't signed up—it's not too late. Call the Extension Office and speak with Carla.



MQA Classes

When: 6:30 p.m.

Where:

February 15th - Carbondale, Middle School

March 14th - Parachute - BM Fire Station

May 1st - Garfield County Fairgrounds, North Hall

If you have any questions about WMQA requirements, call the Extension Office. WMQA training **must be**

completed before tag-in, which for Beef exhibitors is on Friday, February 24th and Saturday, February 25th.



4-H Horse Members Fundraiser

Garfield County 4-H is looking for Horse members to help with a Bake Sale Fundraiser for the Horse Advisory Committee to provide funds for awards and Horse Fair expenses.

You can sign up to work at the Bake Sale or to provide a baked item at:

<http://www.signupgenius.com/go/10c0c44a9ae2ea75-4hhorse/>

The Bake Sale will be held at the Bull Riding events at the Garfield County Fairgrounds - 1001 Railroad Ave., Rifle

You may choose from any of the following dates:

Saturday, February 11th

Saturday, March 11th

Saturday, April 15th

If you have any questions, please contact Kayla Hinkley at 970-625-3969



Topics

- Prevention of Foodborne Illness
- Food Storage and Safety
- Basis of Spoilage and Preservation
- Canning Basics
- Canning Acid Foods
- Canning Low-Acid Foods
- Pickled and Fermented Foods
- Preserving Fruit Spreads
- Freezing Foods
- Drying Food Products
- Nutritional Considerations
- Preparing for and Coping with Emergencies and Disasters
- Answering Consumer Questions

Colorado State University

Extension in Eagle & Garfield Counties

brings the resources of the university to you. We call upon the latest research to help residents learn more about gardening and commercial horticulture, healthy eating, personal finances, community resources, agricultural technology, food safety, family relationships and managing small acreages and natural resources. Our 4-H Youth Development program reaches youth throughout the state providing opportunities to develop practical skills that can be used the rest of their lives.

For more information contact the following CSU Extension offices:

Eagle County (970) 328-8630
Garfield County (970) 625-3969



Extension

MASTER FOOD SAFETY ADVISOR

Colorado State University, U.S. Department of Agriculture and Eagle & Garfield Counties cooperating. Extension programs are available to all without discrimination.

For more information or if you are in need of special accommodations or a scholarship, please contact the Garfield County Extension office (970) 625-3969

MASTER FOOD SAFETY ADVISOR PROGRAM



Colorado
State
University

Extension

www.ext.colostate.edu

Be a Master Food Safety Advisor

Colorado State University Extension in Eagle and Garfield Counties offers intensive training on methods of canning, pickling, freezing, dehydrating, food safety and prevention of foodborne illness.

During the lectures, discussion and food preservation labs in the kitchen, you will learn:

- The latest information on food safety and food preservation from Colorado State University and USDA.
- Altitude adjustments for food preparation and safety.
- Techniques for preserving food to retain the most nutritive value.
- Signs, causes, and prevention of food spoilage.

Cost of the training includes a *Master Food Safety Advisor Volunteer Manual*, Colorado State University and National Center for Home Food Preservation publications. The cost is **\$145** (with a commitment of 30 hours of volunteer service) - \$195 if you choose not to volunteer—payable with your application.

How to Become a Master Food Safety Advisor

Contact the Eagle or Garfield County Extension Offices for more information. Completed applications should be sent to the address below. The \$145 fee assists in the cost of materials and supplies used in training as a Master Food Safety Advisor. Fee is due with application.

Applications due February 1, 2017

Program Dates

Wednesdays

Feb. 8 - Mar 8, 2017

9:00 a.m.—5:00 p.m.

Location of Program

Garfield County Extension Office
(Fairgrounds) Event Hall
1001 Railroad Avenue
Rifle, Colorado

For an application or further information contact:

Glenda Wentworth
Eagle County Extension
P.O. Box 239, Eagle, CO 81631
Phone: (970) 328-8630
glenda.wentworth@eaglecounty.us

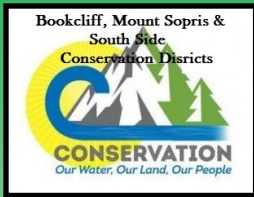
Carla Farrand
Garfield County Extension
P.O. Box 1112, Rifle, CO 81650
Phone: (970) 625-3969
carla.farrand@colostate.edu

Master Food Safety Advisors are Colorado State University Volunteers

Colorado State University conducts background checks on all volunteers.

After completing your training, you will have an opportunity to choose your volunteer experiences. The 20-hour commitment can be fulfilled by:

- Helping others to learn, and provide research-based information from Colorado State University Extension about food safety and food preservation.
- Answering consumer phone calls.
- Providing information at local Farmer's Markets, fairs, or supermarkets.
- Conducting presentations and workshops as part of a team or on your own for community groups and schools
- Preparing educational displays, writing articles for newsletters, newspapers, etc.



Garfield County Ag Expo

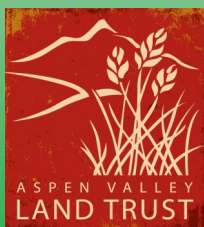
Garfield County Fairgrounds
February 4, 2017

9 am—4 pm

Speaker and Workshops:

No Till Drill Demonstration
Drone Technology for Ag Production
Irrigation Design Concepts
Large Animal Vet Discussion
Snotel / CoAgMet Technology
Colorado Water Panel
Llamas as Protection Animals
Penny-Wise with Feed & Winter Nutrition
How to Calibrate Your Noxious Weed Sprayer
Biological Control for Noxious Weeds
Grafting Fruit Trees, Pollinators
Permaculture as an Ethic for Dryland Water Harvesting
Permaculture as an Ethic for Dryland Gardening
Community Grazing, Pasture Paradise System and MORE
Interested in being an exhibitor? Email Carla at Carla.Farrand@colostate.edu or call at 970-625-3969.

Gold Level Sponsors



PLUS

NEW Scholarship for Graduating HS Senior
Land Easements Information
Cottage Food Certification
Caterpillar Tunnel Demonstrations
Agriculture Exhibitors

- Western Implement Tractors
- GJ Pipe & Supply
- Rivendell Sod
- No Till Drill
- Oil Press Demo
- Pryolysis Unit

Kids Corner
Lunch, Door Prizes and much more!
\$10.00 per person, \$15.00 per couple includes lunch.
Go to www.eventbrite.com to register or call the Bookcliff, Mount Sopris & South Side Conservation Districts' office at 970-404-3439 for more information.

Silver Level Sponsor



Bringing Your Food Product to Market

Food Safety Training

for Colorado Cottage Food Producers



This training covers specifics of the Colorado Cottage Food Act and how to safely operate a food business from a home kitchen.

You will learn:

- Basic food safety– including proper hygiene; preventing cross contamination and cross contact of food allergens; temperature control for safe food preparation, storage, transport and sales
- Foods permissible in Colorado’s Cottage Food Act
- Ingredient labeling and disclaimer requirements
- Special considerations for food preparation at altitude
- Completion of this training satisfies the State of Colorado’s food safety training for Cottage Food sellers.

When: February 4, 2017, 1pm – 4 pm

Where: Garfield County Fairgrounds
North Hall

1001 Railroad Avenue, Rifle CO

Fee: \$25

Presented by: Carla Farrand,
Family & Consumer Science
Extension Agent

To register or for more information contact Alice Smith, 625-3969, alice.smith@colostate.edu, or stop by the CSU Extension Office at 1001 Railroad Ave, Rifle. Register online at <http://garfield.extension.colostate.edu/programs/food-safety/>

If you have a disability for which you seek an accommodation, please notify CSU Extension at least five (5) business days in advance of the event. Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination.



Colorado
State
University

Extension

Demonstration Event The First of its Kind **Mobile Pyrolysis Unit:**

Turn Agricultural and Forest Biomass into Soils Enhancement and Energy Products

The Colorado State Forest Service and Colorado State University Extension, invite community members, landowners, natural resource and renewable energy professionals and rural community members and advocates, to a demonstration of a mobile biomass pyrolysis unit, the first of its kind. Organic wastes, plant, agricultural, and forestry biomass are converted into bio-oil and biochar products.

A mobile pyrolysis unit offers solutions to the challenges of renewable energy, both economic and environmental, such as our dependence on fossil fuels, the increasing need for carbon sequestration, community wildfire mitigation efforts, as well as forest and rangeland management treatments.

The unit will be demonstrated over two days at two sites.

Thursday February 2nd, the demonstration will be held at DDI Equipment in Whitewater will also feature a chance to look at the latest in new and used forestry equipment. A barbeque lunch will be served.

Saturday February 4th, the demonstration is being held in conjunction with the Garfield Agricultural Expo and attendees can, in addition to our demonstration, visit and take part in all of the agricultural exhibits, speakers, and workshops.

Partners and Sponsors

This unit was developed in partnership with Amaron Energy Inc., in Salt Lake City, Utah, Utah State University and the Utah Biomass Resources Group. Events brought to you and funded by the Colorado State Forest Service and Colorado State University Extension, the USFS Forest Service Colorado's Statewide Wood Energy Team and the Bioenergy Alliance Network of the Rockies.



UtahStateUniversity
COOPERATIVE EXTENSION



Event Information

* You must RSVP to one of these events to see the unit

Thursday February 2

Location: DDI Equipment/Enviro
Land Management
4600 Hwy 50
Whitewater, CO

Time: 10:00a-01:00p
Lunch sponsored by DDI

Cost: Free

RSVP: Please RSVP to John
Rizza at
john.rizza@colostate.edu

Saturday February 4

Location: Garfield Co Ag Expo,
Garfield Co Fairgrounds
1001 Railroad Ave
Rifle, CO

Time: 08:00a-01:00p
*The Expo runs
08:00a-05:00p

Cost: \$10/person, \$15/couple
Expo entrance fee
Includes lunch and
entire day of Expo
activities

RSVP:
Register for the Garfield Co Ag Expo by
visiting their website at
<http://www.mountsopriscd.org/Ag-Expo->
and clicking the "Register at Eventbrite"
link, or call Sharie Prow with the
Conservation Districts at 970-404-3439

WOODWORKING

Hi, my name is Zechariah Matthews (14) and I would like to start a wood-working club. If anyone would like to learn how to do some woodworking, join the club! Serious takers only and 12 years old and up. But not limited to 4-H kids. Anyone can come.

Our next meeting will be Saturday, February 11th at my house from 10:00-3:00. Bring your own lunch. My Mom and dad will be on hand for parental guidance. We will be using my tools and my wood.

At the meeting we can determine everyone's skill level and practice with some tools. We will also talk about what items can be made to sell at the Unique Boutique Craft Show in the fall of 2017. Let's try to sell the things we make!

We live in New Castle at 480 Shewana Lane. 970-984-0941 Call for directions. And call to let us know you are coming.



Hope to see you all soon!

Garfield County 4-H Shooting Sports

RSO Training - Saturday, March 4, 2017

Garfield County Sheriff's Annex

106 CR 333-A, Rifle, CO 81650 8am-6pm



Workshop Fees:

\$65 per person for 4-H Leaders

Payment Information!

Payments are due by 2/17/17.

Please PRINT the ORDER CONFIRMATION from co.4honline.com registration and mail it with a check made out to Garfield County Shooting Sports Council or **Pay by credit card** at EventBrite-<https://www.eventbrite.com/e/garfield-county-4-h-shooting-sports-rso-training-tickets-31451713923>

Mail to: CSU Extension/Garfield County

P.O. Box 1112

Rifle, CO 81635

970-625-3969 - office

970-625-3917 - fax

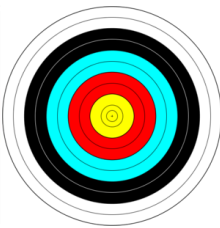
Space is limited to 50 participants.

Disciplines Offered:

RANGE SAFTY OFFICER

COLORADO

SHOOTING SPORTS



Program fees include Lunch on Saturday

Registration Information:

To register - Go to co.4honline.com; enter family email and password. At the bottom of the screen choose "register for an event" & click Garfield County SS RSO Training. Fill out the registration form, continue, check out, select payment, confirm, and print .

Garfield County Site Host:

Carla Farrand

carla.farrand@colostate.edu

Colorado registrants must be actively enrolled and approved Adult Volunteers.

Out of State Enrollment Details:

Please complete the online registration form and mail with your payment to the Garfield County Extension Office.

Lodging Info:

La Quinta 970-625-2676

Very near Walmart, restaurants, & gas. The price for rooms we've reserved for the SS Training participants is \$79.00 per night plus tax. Room includes a microwave, refrigerator, & free breakfast.

(Internet pricing may be lower)

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

Saturday February 25, 2017 The Ranch

Colorado
State
University

Extension



A FREE EVENT

Market Beef, Goat, Poultry, Rabbit, Sheep and Swine workshops.
Learn from the experts on Nutrition, Selection, Animal Health, Fitting
and Showmanship.

Dairy Cattle and Dairy Goat Workshop

**MQA/PQA
Certification
Available All
Day**

Get a head start on livestock
record books with basic
workshops.

LUNCH?
*Support local 4-H
Buy lunch on site*

DOOR PRIZES

Pre-registration online is required by February 17, 2017.
Go to: larimer.org/ext; 4-H Youth Development; Livestock Field Day

BROUGHT TO YOU BY:



FRONTIER
BRAND

PINTO BEANS

NORTHERN FEED & BEAN COMPANY



Multi-County Event
Hosted by
Larimer County Extension

9th ANNUAL

YOUTH LIVESTOCK FIELD DAY



Colorado State University
Extension

Girls in Shooting Sports



9:00 a.m. - 3:00 p.m.
Saturday, March 4, 2017
North Hall - Garfield County
Fairgrounds
Rifle, Colorado

Ladies Only - Ages 10 and Up

JOIN US FOR A DAY OF FUN

Learning from skilled female experts in areas such as -
Women & Hunting
Self-Defense Basics
Personal Safety
Women Hunting and Shooting



Light Lunch Provided
Please RSVP to 970-319-8160 by March 1st

Colorado State University, U.S. Department of Agriculture and Garfield County cooperating.
Extension programs are available to all without discrimination.

**4-H Future Sportman's
club Shooter's Safety
Meetings**

When: March 11, 2017

Where: Garfield County
Fairgrounds - South Hall

Or April 8, 2017

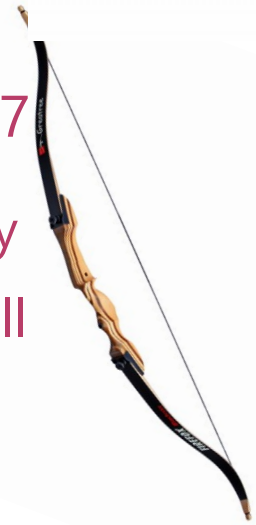
Where: Garfield County
Sheriff's Office - Rifle Annex 106
County Road 333-A

Directions from I-70 Westbound:

□ From I-70, exit Rifle (exit #90); □ Turn left off exit and turn left; □ go through both round-a-bouts and head east onto Airport Rd. (County Rd. 346); □ travel on C.R. 346 about 1.5 miles past Walmart; □ pass the Garfield County Airport on left hand side of road; □ go about .5 miles □ Sheriff's Office - Rifle Annex on right hand side.

Time: 8:00am - 3:00pm

Who: All new shooters in 4-H
program **MUST** complete this
training before shooting at a 4-H
practice or event.



Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.

24th Annual District 11 & 12 Retreat



4-H
Grows
Here

Brought to you by:

*March 24, 25, 26, 2017
Residence Inn by Marriott
Glenwood Springs, CO*



DISTRICT 4-H RETREAT

2017 4-H District 11 and 12 Retreat is for 4-H members 10-18 years of age as of December 31, 2016. Chaperones are recruited by Extension Agents as needed based on the number of youth attending from each county. 4-H members from Garfield, Rio Blanco, Moffat, Routt, Jackson, Grand, Eagle, Summit and Pitkin Counties attend this event which has been happening for more than 20 years in Northwest Colorado!

Lodging for District Retreat is at the Residence Inn by Marriott on the west side of Glenwood Springs, CO at 125 Wulfsohn Road. All retreat activities will be held directly across the street at the awesome Glenwood Springs Recreation Center located at 100 Wulfsohn Road. Retreat activities, lodging, and all meals from Friday dinner till Sunday breakfast are covered with your registration!

The District 11 and 12 officers are busy planning a fun, educational and exciting 4-H District Retreat for you! The weekend will include fun times with old and new friends while you are attending hands-on workshops, being inspired by speakers, playing group games, enjoying the recreation center, dancing, watching movies or doing duct tape crafts. You'll have fun sharing your hotel room with friends and swimming in the hotel pool during free time! You might not get much sleep but you'll have the time of your life at 4-H District Retreat!

Your Extension Agent will share detailed schedule information with you prior to District Retreat. Please plan to check in at the hotel between 4:00-6:30 PM Friday, March 24th. The program begins with dinner at 6:15 at the Glenwood Springs Recreation Center. District Retreat ends with a closing program and hotel check out by 9:45 AM on Sunday, March 26th.

So get registered and get ready to have a blast at 2017 4-H District 11 and 12 Retreat!

District 4-H Retreat Registration
Due to your Extension Office February 28, 2017

Name: _____ member chaperone

Address: _____ Town: _____ Zip: _____

Phone: _____ County: _____

4-H Age (10 - 18 as of December 31, 2016) : _____ Sex: M _____ F _____

4-H members and chaperones will receive a t-shirt .

Size: Please circle size: **S, M, L, XL** (adult sizes)

People you would like to room with: (4/6 people per room, no guarantees of roommates)

Registration fees:

\$ 70.00 4-H Members & Chaperones

\$ _____ County Rooming Fee (4 people to a room)

\$ _____ Sweatshirt \$25.00 (optional)

Please circle size: **S, M, L, XL** (adult sizes)

\$ _____ TOTAL DUE TO COUNTY OFFICE

Payable to local Extension Office

ARE YOU INTERESTED IN BEING A DOT GROUP LEADER? YES NO

Dot Group leaders work with other Senior members to lead a small group and also help as needed at Retreat. See Dot Group description in this packet for more information.

ARE YOU INTERESTED IN RUNNING FOR A DISTRICT OFFICE: YES NO

If you are interested in running for a District Officer position, please fill out the enclosed Officer Application form and return it to your local Extension Office. Come to Retreat prepared with your speech and any campaign materials.

Agents: Please date the registration forms as they arrive at your office. Please fax the forms to the Moffat County Extension Office as they are received. Fax # (970) 826-3414.

**City of Glenwood Springs Parks & Recreation Department's
Climbing Release/Indemnification of all Claims and Covenant Not to Sue**

Please read the following before signing: In consideration for the right to participate in Glenwood Parks & Recreation activities, the climbing wall, climbing lessons, or outdoor climbing I hereby agree to the following: I understand any recreational sports activity, including the one I am applying for, involves certain risks to my personal safety and property, or the safety and property of others. I further understand participation in recreational/sports activities requires certain skills and capabilities and I agree it is solely my responsibility to insure my health is adequate and my capabilities are sufficient to participate in this activity. I agree to assume any and all risks associated with my participation in this activity. I agree to follow all rules for safe participation in this activity with full knowledge that I may be banned from future activities if rules are violated. I hereby waive any and all claims I may have against the City and its officers, employees, agents, servants, insurers, and all representatives and sponsors arising out of my participation in this activity. I hereby release and hold harmless the City of any claim brought by a third party due to my participation in this activity. I understand I may be photographed, and give permission for the use of my image to publicize activities for the Recreation Department. In the event of any emergency, I give consent for me or my child to be taken to and treated at the nearest medical facility, understanding that every effort will be made to contact the emergency contact person set forth. In such event, I shall be solely responsible for medical expenses associated with medical care. If I am signing this agreement on behalf of a minor child, I understand the foregoing agreements and waivers shall apply equally to the child. I further acknowledge that the following list is not inclusive of all possible risks associated with Climbing and that the list in no way limits the extent or reach of this release and covenant Not to Sue. I hereby acknowledge and agree that the sport of rock climbing and the use of the Glenwood Community Center Climbing Wall (hereinafter referred to as the Climbing Wall) have inherent risks including, but not limited to:

1. All manner of injury resulting from falling and impacting against rock faces and projections, whether permanently or temporarily in place, or the ground or Community Center Floor;
2. Rope abrasion, entanglement and other injuries resulting from activities on or near the Climbing Wall or climb such as, but not limited to climbing, belaying, rappelling, lowering on rope, auto belay systems, rescue systems, and any other rope techniques;
3. Injuries resulting from falling climbers, rocks or dropped items, such as, but not limited to ropes or climbing hardware;
4. Cuts and abrasions resulting from skin contact with the Climbing Wall, rocks, trees, climbing equipment;
5. Failure of ropes, slings, harnesses, climbing hardware, auto belay systems, anchor points, or any part of the Climbing Wall structure or other climbing equipment;
6. Climbers & Wall users may be belayed or spotted by someone other than Community Center Climbing Wall Employee. Belayers or spotters may be belay certified peers of climbers and wall users.
7. Travel to and from the climbing destination may require driving, hiking, scrambling and un-rope climbing.
8. Injuries resulting from adverse weather conditions and non-controllable environmental conditions.

I certify that the climber's date of birth is _____ (month/day/year), that their present age is __ __, and I further certify that my date of birth is _____ (month/day/year), that my present age is __ __, and that I am therefore of lawful age (18 years or older and otherwise legally competent to sign this agreement (if under 18 years old, this release must be signed by the parent/guardian of the minor). I further understand that the terms of this agreement are legally binding and I certify that I am signing this agreement, after having carefully read the same, of my own free will. In witness whereof, this instrument is duly executed in Glenwood Springs, Colorado this _____ day of _____ 20__.

BY SIGNING THIS FORM I ACKNOWLEDGE I HAVE READ AND UNDERSTAND THE AGREEMENT AND WAIVER

Climber's Signature

Climber's Name, Printed Clearly

Address

Emergency Contact: Name & Number

State & zip code

Doctor's Name and Number

TO BE READ AND SIGNED BY PARENT OR LEGAL GUARDIAN OF MINOR I hereby state that I am the parent or legal guardian of the minor whose signature appears above. I have read and consent and agree to the terms and provisions set forth in this Release.

Signature of Parent or Legal Guardian

Today's Date

Witness' Signature

Witness' Name Printed Clearly

FIRST NAME: LAST NAME: STAFF USE ONLY

DOT GROUP LEADERS

**To all who are interested in becoming DOT Group Leaders for the
2017 District 11 & 12 Retreat**

Qualifications for being a DOT Group Leader:

1. Be 14 years or older
2. Have attended a District 11 and 12 Retreat in previous years.
3. Have a positive attitude.
4. Have the desire to make the 4-H Retreat a great experience for all attendees.
5. Be respectful and responsible.

DOT Group Leader Responsibilities:

1. You will be keeping attendance records at each of your Group meetings prior to the workshops.
2. You are responsible for organizing your group for the different activities.
3. You are responsible for helping to get members to the different workshops.
4. You will be responsible for reporting absent members to the agents/adults.
5. You will need to help the members of your group with questions about Retreat.
6. Make sure everyone in your group understands the rules about District Retreat.
7. Be early for all events.
8. Be a role model for other 4-Hers.
9. Have a great attitude and a fun time with the DOT group activities.



**If you are interested in becoming a DOT
Group Leader, please sign up on your
registration form.**



EXPECTATIONS OF A DISTRICT PRESIDENT

If you are interested in running for District Office, here are some expectations you may want to know.

District Presidents are expected to:

- Conduct business at his/her respective district meetings
- Serve as a member of the Officer Team
- Promote active participation of district members in state/district activities
- Must sign and abide by the State 4-H Officer Contract
- Responsible for expenses incurred during term in office
- Need to be committed to the team—this is a huge commitment of time and talent

Must Attend:

- A. Colorado State 4-H Conference (5 days for State Officers) in June.
 - \$ - The State Officer Treasury will pay a portion of the registration fee. The Officer will be responsible for the remainder due.
- B. New Mexico State 4-H Conference (4 days) in July—this is a Officer Team Building trip.
 - \$ - The State Officer Treasury pays for most of this trip—there will be a small fee to the officers plus spending money.
- C. State Fair—The Officers help at the Jr. Livestock Sale and possible other events at the Colorado State Fair in August.
 - \$ - The Officers stay in Camp Tobin and will need to bring spending money.
- D. Officer Team Retreat—July in Pueblo and December in Denver.
 - \$ - State Officer Treasury pays for all the Officers to attend these retreats.
- E. Colorado Leadership Camp (3 days) - November normally in Glenwood Springs, CO
 - \$ - State Officer Treasury pays for all the Officers to attend this retreat.
- F. National Western Stock Show—4-H Day—January (1 day)
 - \$ - Your entrance fee and rodeo ticket is paid for by the State Officer Treasury.
- G. Leadership Development Conference & 4-H Day at Capitol (4 days) in Denver usually the last weekend in January.
 - \$ - The State Officer Treasury pays a portion of their registration fee.
- H. Youth Fest (3 days) in Larkspur, CO—Usually the second weekend in February.
 - \$ - There is no registration fee for the State Officers
- I. All other Officer Team meetings and many conference calls

One absence from the Officer Team meeting that is not excused by the president, vice president or an adult leader advisor constitutes removal from the Officer Team.

District Vice Presidents are expected to:

Assume the duties of the District President in their absence.

Help when asked by the District President such as: a counselor at Youth Fest and to help be a group leader at LDC.

District 11 & 12 4-H Officer Application

These applications must be turned into the Extension Office by February 28, 2017

****Candidates may conduct a speech during District Officer Speeches.
Speeches are not to exceed five minutes.***

Name _____ Age _____

Address _____ County _____

Phone Number _____ Cell Phone _____

Email Address _____

Club Name _____

Select which District you are running in:

District 11: Eagle, Garfield, Rio Blanco, Moffat, Pitkin **District 12:** Routt, Grand, Jackson, Summit

District 11 _____ District 12 _____

Are you an officer or elected representative of your 4-H Council? _____

How many years have you been either an elected representative, or district officer? _____

List the offices in order of preference: District President, Vice President, Secretary/Treasurer, and Reporter.

1. _____

2. _____

3. _____

4. _____

Activities in the past three years:

District 11 & 12 4-H Officer Application (continued)

Activities outside of 4-H during the past three years:

What accomplishments or experiences qualify you for the office?

I understand that if accepted as a District Officer, I _____ will follow all 4-H rules, Code of Conducts and policies; provide positive leadership and direction to 4-H members, and work to create a great 4-H experience for myself and all participants. If accepted, I will try to attend all training and planning meetings. I also agree to work cooperatively with other 4-H members, staff, and agents to carry out my officer responsibilities for the betterment of District _____ and the enjoyment of the 4-H members.

Signature _____ Date _____

Parent/Guardian _____ Date _____

Extension Agents Signature _____ Date _____

You have the opportunity to present a speech up to but not exceeding five minutes at District Retreat.



Calling all cake decorators!!!

Come join us Saturday April 29th 10:00am-2:00pm
at the Garfield County Fair Grounds in the North
Hall.

Whether you are doing a 4-H project or just want
to learn some new tricks our Junior Cake
Decorating Leader Hannah Barbata will be sharing
some secrets and helping one on one...

This will be Hannah's leadership project so please
come and have some sweet fun!!!

Things you will need!!!

An all ready baked cake

Icing (butter cream is the best)

utensils for spreading

depending on your unit edibles , tips and pastry
bags

please RSVP to Brooke Barbata,

970-285-0358 by April 24Th



Re-Fashion Retreat May 5-7, 2017



The Re-Fashion Retreat features educational sessions conducted by 4-H Agents and Volunteers. There will be hands-on educational workshops.



This retreat will focus on increasing your knowledge and skills for your clothing construction or artistic clothing 4-H projects. You will complete a refashioning project after shopping at a local thrift store.



WHO: 4-H members ages 8 and up (and Adult Chaperones)

WHAT: State Clothing and Textile Workshop

WHERE: Colorado State Fairgrounds, Pueblo, CO

WHEN: May 5-7, 2017

COST: \$50 for youth, \$25 for Adult Chaperones (includes two nights lodging, four meals, two evening snacks and program fees)

Registration will open in April. There is a limit of 20 youth.

Colorado
State
University

Extension



PRODUCER BREEDING ANIMAL DECLARATION FORM

**MUST BE COMPLETED AND UPLOADED ON 4HONLINE.COM ON EACH
PRODUCER ANIMAL'S PROFILE BEFORE SPRING WEIGH-IN**

One form must be completed for EACH SPECIES

Use this form for

Breeding BEEF-GOAT-SHEEP-SWINE-POULTRY-RABBIT

**You must declare the animal as a Producer Animal at Spring
Weigh-In/Tag-In in order to show it as such at the Fair**

Member's Name: _____

4-H Club or FFA: _____

Species: _____

For an animal to be eligible for the Producer Class, the following criteria must be met:

- **Dam** of the animal must be **OWNED by the EXHIBITOR or immediate family (to include siblings, parents, and grandparents)** at the time of the animal's birth
- Animal must be born on property that is either owned or leased/rented by the exhibitor's family within CSU Extension/ Garfield County program service area.
- Dam and offspring must be under the care of the exhibitor from birth until Fair

I hereby certify that the animal described above by species and tag number meets the eligibility requirements listed. I am declaring this animal as a Producer Market Animal.

Signature: _____

Signature of Parent/Guardian: _____

PRODUCER MARKET ANIMAL DECLARATION FORM TO BE COMPLETED AND UPLOADED ON 4HONLINE.COM ON EACH PRODUCER ANIMAL'S PROFILE BEFORE SPRING WEIGH-IN

One form must be completed for EACH SPECIES

Use this form for MARKET BEEF-GOAT-SHEEP-SWINE

You must declare the animal as a Producer Market Animal at Spring Weigh-In/Tag-In in order to show it as such at the Fair

Member's Name: _____

4-H Club or FFA: _____

Species: _____

For an animal to be eligible for the Producer Class, the following criteria must be met:

- **Dam** of the animal must be **OWNED by the EXHIBITOR** at the time of the animal's birth
- Animal must be born on property that is either owned or leased/rented by the exhibitor's family in Garfield, Pitkin, Eagle, or Mesa Counties
- Dam and offspring must be under the care of the exhibitor from birth until Fair

I hereby certify that the animal described above by species and tag number meets the eligibility requirements listed. I am declaring this animal as a Producer Market Animal.

Signature: _____

Signature of Parent/Guardian: _____

National Western Stock Show 2017

Rocky Mountain Wrangler club members Zechariah, Adam and Sarah Matthews and Donald Jenkins took poultry to the NWSS Jan. 20-22. Ten out of the twelve birds (chickens, ducks and 2 quail) placed 1st, 2nd, or 3rd; eight of which received first places for “Best Variety”. There were 530 total poultry entries including an Emu and three Ayamcimeni’s which are the rarest chickens in the world.

Donald tied for 8th in Sr. Showmanship, Sarah 7th in Int. Showmanship, and Adam 11th in Jr. Showmanship.

Zechariah says, “The time between shows was boring. There was a lot of competition in showmanship. The judges were very thorough and gave a lot of time to each child.”

Adam says, “I was very nervous to do showmanship for the first time.”

Sarah says, “There are so many people in the Poultry barn (looking and not showing the birds) that it is hard to feed and water and take care of the birds.”

Donald says, “I let them all off easy!”

Mother says, “I didn’t bring home enough cinnamon almonds!” Seriously, I noticed family teamwork everywhere- with the draft horses, in the cow barn, the sheep barn. Parents always helping children, siblings helping siblings. Lots of energy. Lots of serious but happy youth competitors in all barns. And lots of glamour – folks dressed up in their best cowboy clothes. Probably the scariest part of our weekend was going to our hotel in downtown Denver Friday evening. This was the day of the inauguration and we drove right into a large group of “Anti-Trump” protesters. As our Suburban cut through the corner of the crowd, angry people were banging on our windows, kicking our doors, spitting on our window and one climbed on the hood, stomped and banged on our windshield and went on over the top. I told the kids to keep the doors locked and stay calm. It only lasted 3 or 4 minutes as the angry mob moved on to the traffic behind us. We were all quite shaken afterwards.

Club News...

Rocky Mountain Wrangler Officer elections are as follows:

Dulci Capraro	President
Gustavo Gonzalez	Vice President
Zechariah Matthews	Treasurer
Valerie Capraro	Secretary
Aleah and Avery Herrick	Historians
Sarah Matthews	Reporter
Council Representative	All members

Looking forward to another great 4-H year!

February 2017

Sun Mon Tue Wed Thu Fri Sat

			1	2 CMG	3	4 AG Day
5	6 MQA - 6:00 - in DeBeque	7 4-H Horse riding in indoor arena 6-8 p.m.	8 MFSA	9 CMG	10	11 Youth Fest
12	13 HAC-6:30 pm	14 4-H Horse riding arena 6-8 p.m.	15 MFSA MQA - 6:00 - in Carbondale	16 CMG	17 Food Safety Works, Event Hall	18
19	20 Office Closed	21 City Council 7:30 pm, E.H. 4-H Horse riding in indoor arena 6-8	22 Shooting Sports Council 7 pm MFSA	23 CMG	24	25 Beef Weigh In
26	27	28 4-H Horse riding 6-8 p.m. LMC meeting 6:30 pm				

March 2017

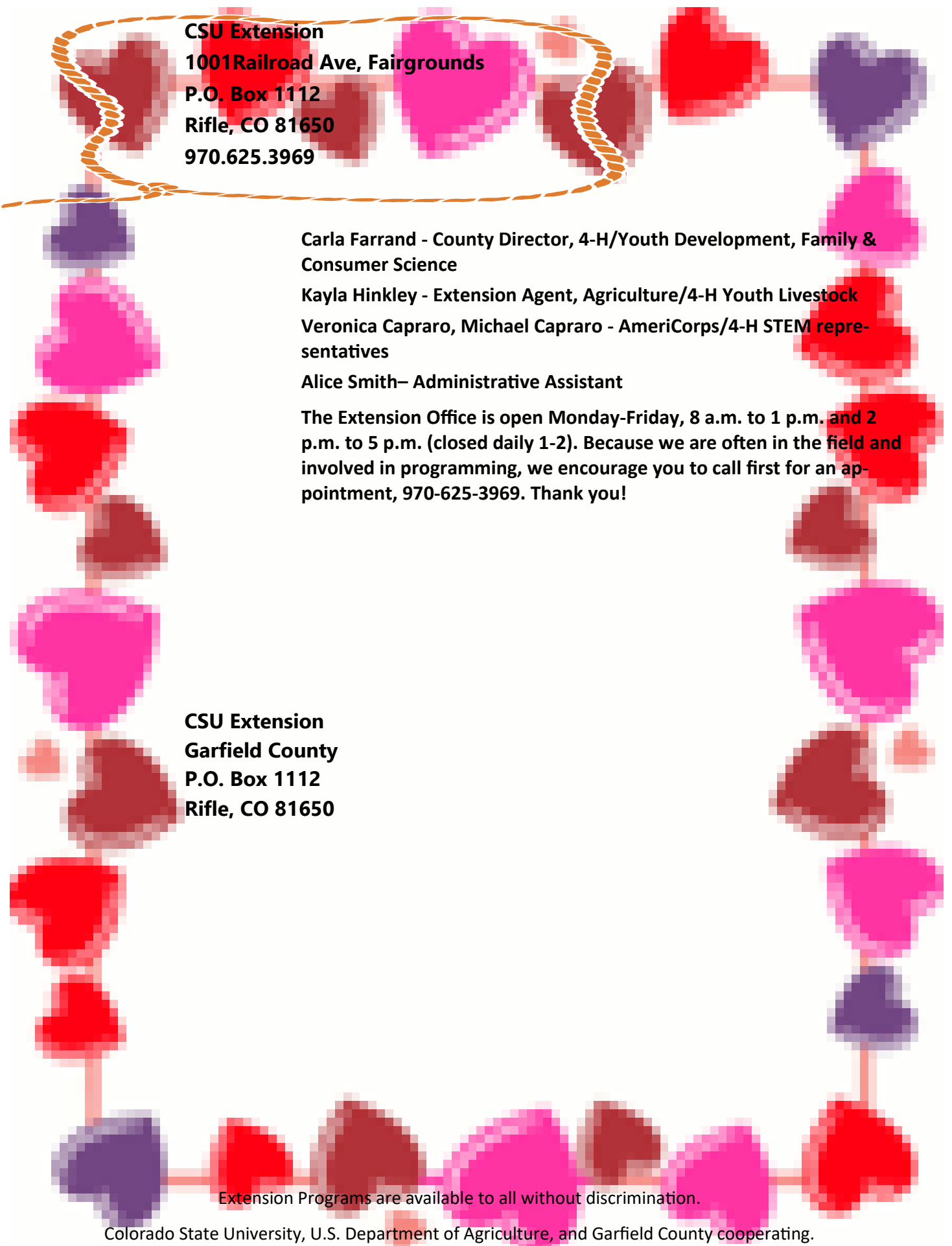
Sun Mon Tue Wed Thu Fri Sat

				1 MFSA	2 CMG <i>Air Practice-South Hall 6-8pm</i>	3 Roan Creek Shooters' Safety mtg	4 RSO Training <i>Girls in Shooting Sports</i>
5	6	7 4-H Horse riding in indoor arena 6-8 p.m.	8 MFSA	9 CMG <i>Air Practice-South Hall 6-8pm</i>	10	11 Shooters' Safety Mtg	
12	13 HAC-6:30 p Canning - Parachute - GVMS	14 MQA- Parachute CPPAT - GWS	15 Concession Stand Training	16 CMG <i>Air Practice-South Hall 6-8pm</i>	17 Livestock Judging Team Competition—Cortez	18 3D Archery Shoot	
19	20	21 <i>City Council 7:30 pm, E.H.</i> 4-H Horse riding in indoor arena 6-8	22	23 CMG <i>Air Practice-South Hall 6-8pm</i>	24	25	
26	27 Pressure cooking - Carbon-dale	28 4-H Horse riding 6-8 p.m. <i>LMC meeting 6:30 pm</i>	29 Shooting Sports Council 7pm	30 CMG <i>Air Practice-South Hall 6-8pm</i>	31		

Rocky Mtn Horse Expo

District Retreat-GWS

District Retreat-GWS



**CSU Extension
1001 Railroad Ave, Fairgrounds
P.O. Box 1112
Rifle, CO 81650
970.625.3969**

Carla Farrand - County Director, 4-H/Youth Development, Family & Consumer Science

Kayla Hinkley - Extension Agent, Agriculture/4-H Youth Livestock

Veronica Capraro, Michael Capraro - AmeriCorps/4-H STEM representatives

Alice Smith - Administrative Assistant

The Extension Office is open Monday-Friday, 8 a.m. to 1 p.m. and 2 p.m. to 5 p.m. (closed daily 1-2). Because we are often in the field and involved in programming, we encourage you to call first for an appointment, 970-625-3969. Thank you!

**CSU Extension
Garfield County
P.O. Box 1112
Rifle, CO 81650**

Extension Programs are available to all without discrimination.

Colorado State University, U.S. Department of Agriculture, and Garfield County cooperating.